

Next week's services

Sunday, 14th April – Palm Sunday

0930 Holy Trinity, Whitfield

Reader: Jean Angus

1100 St Cuthbert's, Allendale

Readers: Sheila Bradbury and the Forbes family

Intercessor: Sheila Bradbury

Items for inclusion in the pew sheet should be sent by the Wednesday of the preceding week to gcruddas@btinternet.com

Refreshments are usually served after the 1100 service in the church hall adjoining St Cuthbert's, Allendale. Free tea and coffee but contributions towards the cost are very welcome.



**The Parish of Allendale
with Whitfield and Ninebanks**

Holy Communion

7th April 2019

Fifth Sunday in Lent (Passion Sunday)

0930 St Mark's, Ninebanks

Reader: Joyce Charlton

1100 St Cuthbert's, Allendale

Readers: Kerry Crellin and Georgie Cruddas

Intercessor: Sylvia Milburn

*Postcodes for churches: St Cuthbert's, Allendale NE47 9BD;
St Mark's, Ninebanks NE47 8DB; Holy Trinity, Whitfield NE47 8HD;
St John's, Whitfield NE47 8JH*

www.allendalechurch.co.uk

The Collect for Passion Sunday

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

1st Reading Isaiah 43.16 – 21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

2nd Reading Philippians 3.4b – 14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I

press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel John 12.1– 8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

Proper Preface at Ninebanks

And now we give thee thanks because, for our salvation, he was obedient even to death on the cross. The tree of shame was made the tree of glory; and where life was lost, there life has been restored. Therefore...

Prayer after Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen.

Blessing

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

